

## FEATURE EXHIBITS

PAPER ENTRY FORMS IN THE FAIR OFFICE BY: Monday, August 12, 2012  
 ONLINE ENTRIES Feature Exhibits CLOSE: \* Midnight -Monday, August 12, 2024 \*  
**Online Entries “Educational Posters” Thursday August 29, 2024**  
 EXHIBITS MUST BE COMPLETED BY: 12:00 am (midnight), Wednesday, September 11, 2024  
 JUDGING BEGINS: 9:00 a.m., Thursday, September 12, 2024

1. Limited to residents of Humboldt, Lake, Mendocino Counties and those residing within the boundaries of the Cloverdale School District in Sonoma County.
2. Feature Exhibits (Booths) shall be limited to one entry by or for a county, community, organization, or non-commercial entry.
3. State Rule Section II Rule 7 does not apply to booth exhibitors. Exhibits MUST BE MAINTAINED FOR THE DURATION OF THE FAIR.
4. The description on the entry form for Feature Exhibits (Booths) should indicate the approximate number of square feet required for the display.
5. Feature exhibits must be completed by midnight, Wednesday, September 11, 2024.
6. No alcoholic beverages allowed on premises during set-up. Disqualification of exhibit from judging will result.
7. The Fair management requests that on Wednesday, September 11, 2024 after 3:00 p.m. all vehicles associated with the production of the feature booths be removed from the Agriculture Building in order to reduce the congestion and reduce the potential for an accident. It is also advised not to park behind the building since access is still needed for the apple growers.
8. Variety Feature Exhibits (Booths) will be limited to those that display the advantages and diversity of the agricultural products grown in the county, community or area represented.
9. All paper used in the construction must be of an approved flameproof material. The products displayed must have been produced by members of the community or organizations within the area represented. A typewritten or printed list of the products contained in the booth, arranged alphabetically, or separated by classes must be attached to (or be part of) the exhibit or the percentage of the score earned for the variety will not be allowed.
10. Exhibitors are required to remove all labels, signs or other evidence of ownership before presentation for adjudication other than the Exhibitor Tag secured from the Fair Office. All exhibits in this division must display their names appropriate to their exhibit ONLY AFTER JUDGING IS COMPLETED. Standard size name card to use: 1 1/2” by 4”.
11. No restriction on the type of containers that may be used to exhibit varieties.

DISPLAYS WILL BE SCORED ON THE FOLLOWING BASIS:

ATTRACTIVENESS	20%
Effective use of composition, animation, color and/or other exhibit aids to enhance appearance, create interest and invite closer inspection.	
INGENUITY	30%
Cleverness and skill in design.	
EDUCATIONAL VALUE	30%
Displaying one idea or theme in a manner most interesting and informative to the public.	
COMPLETENESS	15%
Includes all the important aspects of the idea or theme and utilizes to best advantage all of the space allotted.	
LIGHTING	5%
Total 100%	

# FEATURE EXHIBITS

## AWARDS FOR DIVISIONS 101 through 103:

ROSETTE RIBBONS

OVERALL BEST OF SHOW-\$100.00

### DIVISION 101-VARIETY FEATURE EXHIBITS/BOOTHES (At Least 300 Square Feet)

ENTRY FEE: \$60.00

Premiums Offered per Class:

1<sup>st</sup> \$800.00      2<sup>nd</sup> \$700.00      3<sup>rd</sup> \$450.00

Class

1. At least 300 square feet

### DIVISION 102-VARIETY FEATURE EXHIBITS/BOOTHES (At Least 200 Square Feet)

ENTRY FEE: \$55.00

Premiums Offered per Class:

1<sup>st</sup> \$700.00      2<sup>nd</sup> \$595.00      3<sup>rd</sup> \$450.00

Class

1. At least 200 square feet

### DIVISION 103-SPECIAL FEATURE DISPLAY (Seed Tables)

ENTRY FEE: \$55.00

Premiums Offered per Class:

1<sup>st</sup> \$850.00      2<sup>nd</sup> \$700.00      3<sup>rd</sup> \$550.00      4<sup>th</sup> \$475.00

1. This division of agriculture (vegetables, grain) and horticulture (fruit) products grown in California (does not include wood, rock or gravel) are to be displayed to represent an original idea or theme in artistic manner in a three dimensional exhibit.
2. Attach a printed list of products used arranged in alphabetical order. Exhibits with an exposed back must be attractively covered on the outside.
3. The use of recordings, tapes or any other type of sound or noisemaker is PROHIBITED.

Class

1. Special Feature Display

Notes:

160 square feet (10' x 16')

# DIVISION 916—JUNIOR DEPARTMENT FEATURE EXHIBIT

ENTRY FEE: \$10.00

RIBBONS 1<sup>st</sup> through 6<sup>th</sup>

Premiums Offered per Class:  
1<sup>st</sup> \$90.00      2<sup>nd</sup> \$75.00      3<sup>rd</sup> \$65.00      4<sup>th</sup> \$55.00      5<sup>th</sup> \$45.00      6<sup>th</sup> \$35.00

BEST OF SHOW—RIBBON

1. The Feature Exhibit booth provides members an opportunity to acquaint the public with a specific phase of their club or chapter program. The booth can show what they have learned, the activities in which they have participated, or the contributions of their organization to the community.
2. State Rule Section II, Rule 7 does not apply to booth exhibitors.
3. Booths must be designed, constructed and installed by organization members. Instructors or leaders supervise only. Instructors or leaders may not sign entry forms as agents for chapters or clubs.
4. Exhibitors must make arrangements to replace all fruits and vegetables, which deteriorate during the fair.
5. Feature Exhibits must be in place by 10:00 p.m., Wednesday, September 11, 2024.

Class

Class

1. FFA Agriculture or Other FFA Theme
2. 4-H Home Economics or 4-H Agriculture Theme
3. 4-H Other theme
4. Other Junior Organization

## DIVISION 926 – EDUCATIONAL DISPLAYS/POSTERS

Entries due Wednesday, September 11, 2024 by 8 p.m.

These will be judged according to the Danish system refer to Junior rules

Ribbons  
1<sup>st</sup> through 3<sup>rd</sup>

1. All classes open to Junior, Intermediate and Senior members.
2. 4-H Primary members can enter
3. Primary members may receive participation ribbons only.
4. Only one educational display/poster will be accepted per exhibitor.
5. Poster cannot be larger than 24 X 36 Tri-fold displays are allowed.
6. Please Note: If your project area or club requires that a poster be turned in and you are involved in more than one project, only one will be accepted for judging in this class.
7. Please include both the following items on the back of your poster: member's name and 4-H project area (dogs, dairy, rabbit, etc.).

An educational display stimulates thought, teaches facts or shows a process. It may result in action on their Leader's part. The educational display can take the form of a poster, a tabletop display. Displays have less than 60 seconds to get their message across. Display may show any topic of an educational nature.

Ideas and helpful hints for your poster/display

1. Check your spelling
2. Have a title for your project
3. Have a 1-2 inch border
4. Be able to read text from 10 feet away (for example 1/2" letters)

Class

Class

1. 4H Primary Educational poster
2. 4H Educational poster
3. FFA. Educational poster
4. Other Independent Junior Educational poster

