

## FINE ARTS

1. Work submitted must have been completed since the conclusion of the last Mendocino County Fair and Apple Show, Sunday, September 25, 2022.
2. Paintings and photographs must be COMPLETELY ORIGINAL - that is, they must not have been copied in whole or in part from any previously existing picture or photographs. The sole exception would be the use of a photograph made by the exhibiting artist himself.
3. Kit products and/or projects are not acceptable.
4. State and Local Rules and Regulations heretofore contained governing exhibitors and exhibits will also govern all exhibitors and exhibits in this department.
5. The management shall reserve the right to vacate, as ineligible for competition, any entry, which is not in the best interest of the Fair or is deemed inappropriate for family viewing.
6. All pictures must be **ADEQUATELY FRAMED AND READY FOR HANGING (screw eye attached)**, not more than 48 inches in length or width. Without fair approval, only THOROUGHLY DRY oil paintings will be accepted.
7. Consult the appropriate division for when ENTRY FORMS AND EXHIBITS ARE DUE. No entries will be accepted by the Fair Office.
8. Exhibits will be accepted at the Home Arts/Fine Arts Building, Wednesday, September 13 through Thursday, September 14, 9:00 a.m. – 6:30 p.m.. **NO EXHIBITS WILL BE ACCEPTED BEFORE OR AFTER THESE DATES.** Exhibits will be judged Saturday, September 16.
9. There is no limit to the number of items you may enter in a class, however, in accordance with state regulations, you may only receive TWO cash awards in any class. See state rule IV-6.
10. Honorable Mentions awarded at the discretion of the Judges.
11. The judge will award first, second, or third place, etc. according to merit; if without merit, the judge will make no award under any circumstances. This rule applies whether there are one or more entries in the class.
12. The BEST OF SHOW award winner is INELIGIBLE to compete for Best of Show two years in succession.

## PROFESSIONAL DIVISIONS

PAPER ENTRY FORMS DUE: Friday, August 25, 2023

ONLINE ENTRIES CLOSE: Sunday, September 10, 2023

EXHIBITS ACCEPTED: Wednesday, September 13 and Thursday, September 14, 2023 - 9:00 a.m. – 6:30 p.m.

**JUDGING BEGINS: 9:00 a.m., Saturday, September 16, 2023**

EXHIBIT RELEASE TIME: **Monday, September 25, 2023 - 10:00 a.m. - 5:00 p.m.**

1. The Professional divisions are open to those exhibitors who have shown their work professionally for purchase by the public and who have received profits above the price of materials. This does not include the cash prize of premium awards for exhibition.
2. All exhibits must be COMPLETELY ORIGINAL, that is, they must not have been copied in whole or part from any previously existing picture. Class work is not acceptable.
3. Carefully read all rules governing Fine Arts Department preceding this Division.

BEST OF SHOW - TWO DIMENSIONAL ART: RIBBON

\$250.00

Sponsored by Navarro Vineyards, Philo

BEST OF SHOW - THREE DIMENSIONAL ART: RIBBON

\$250.00

Sponsored by Navarro Vineyards, Philo

FINE ARTS

**DIVISION 601—OIL PAINTING**

Entry Fee \$5.00

Premiums Offered per Class:

1<sup>st</sup> \$25.00      2<sup>nd</sup> \$15.00      3<sup>rd</sup> \$10.00

Class

1. Landscape
2. Marine
3. Portrait/Figure
4. Contemporary Abstract

Class

5. StillLife
6. Animals
7. Birds

**DIVISION 602—ACRYLIC PAINTING**

Entry Fee \$5.00

Premiums Offered per Class:

1<sup>st</sup> \$25.00      2<sup>nd</sup> \$15.00      3<sup>rd</sup> \$10.00

Class

1. Landscape
2. Marine
3. Portrait/Figure
4. Contemporary Abstract

Class

5. StillLife
6. Animals
7. Birds

**DIVISION 603—WATER COLOR**

Entry Fee \$5.00

Premiums Offered per Class:

1<sup>st</sup> \$25.00      2<sup>nd</sup> \$15.00      3<sup>rd</sup> \$10.00

Class

1. Landscape
2. Marine
3. Portrait/Figure
4. Contemporary Abstract

Class

5. StillLife
6. Animals
7. Birds

**DIVISION 604—PASTELS**

Entry Fee \$5.00

Premiums Offered per Class:

1<sup>st</sup> \$25.00      2<sup>nd</sup> \$15.00      3<sup>rd</sup> \$10.00

Class

1. Landscape
2. Marine
3. Portrait/Figure
4. Contemporary Abstract

Class

5. StillLife
6. Animals
7. Birds

FINE ARTS

**DIVISION 605–SCULPTURE**

Entry Fee: \$5.00

Premiums Offered per Class:

1<sup>st</sup> \$25.00      2<sup>nd</sup> \$15.00      3<sup>rd</sup> \$10.00

Class

1. Any Subject, original, hand sculpture, wood, metal, or multi-media assemblage

**DIVISION 606–Pottery**

No Commercial Molds

Entry Fee: \$5.00

Premiums Offered per Class:

1<sup>st</sup> \$12.00      2<sup>nd</sup> \$8.50      3<sup>rd</sup> \$5.00

Class

1. Any Subject

**DIVISION 607–Jewelry**

ENTRY FEE: \$5.00

Premiums Offered per Class:

1<sup>st</sup> \$12.00      2<sup>nd</sup> \$8.50      3<sup>rd</sup> \$5.00

Class

1. Jewelry
2. Bead Art

Class

3. Hand Made Originals

**DIVISION 608–Other Art**

ENTRY FEE: \$5.00

Premiums Offered per Class:

1<sup>st</sup> \$12.00      2<sup>nd</sup> \$8.50      3<sup>rd</sup> \$5.00

Class

1. Graphics, Any Subject
2. Collage

Class

3. Charcoal, Pen and Ink, Pencil etc.
4. Skull Art – Original artistic design, any animal skull ( must have sturdy hanger attached)
5. Any other Art not listed

FINE ARTS

**AMATEUR DIVISIONS**

PAPER ENTRY FORMS DUE: Friday, August 25, 2023  
ONLINE ENTRIES CLOSE: Sunday, September 10, 2023  
EXHIBITS ACCEPTED: Wednesday, September 13 and Thursday, September 14, 2023 - 9:00 a.m. – 6:30 p.m.  
JUDGING BEGINS: 9:00 a.m., Saturday, September 17, 2022  
EXHIBIT RELEASE TIME: **Monday, September 25, 2023 - 9:00 a.m. - 5:00p.m.**

1. LIMIT: 3 Entries Per Exhibitor Per Class
2. Open to those who engage in Arts and Crafts work as a hobby or for the love of the work. Amateurs are those who have not shown to the public at a gallery, library, bank, etc.
3. All exhibits for awards must be the work of residents of Lake, Humboldt, Mendocino, and Sonoma County.
4. Carefully read rules governing the Fine Arts Department on page 79.

**DIVISION 626–PAINTINGS**

ENTRY FEE: \$2.00

Premiums Offered per Class:

1<sup>st</sup> \$7.50      2<sup>nd</sup> \$5.00      3<sup>rd</sup> \$3.00

Class

1. Contemporary, Portrait, Figure, Still Life in Acrylic
2. Contemporary, Portrait, Figure, Still Life in Oil
3. Contemporary, Portrait, Figure, Still Life in Pastels

Class

5. Landscape or Marine in Acrylic
6. Landscape or Marine in Oil
7. Landscape or Marine in Pastels
8. Landscape or Marine in Watercolor
9. Any other not listed

4. Contemporary, Portrait, Still Life in Watercolor

**AWARDS FOR DIVISIONS 627 through 630:**

Premiums Offered per Class:

1<sup>st</sup> \$5.00      2<sup>nd</sup> \$3.00      3<sup>rd</sup> \$2.00

**DIVISION 627–POTTERY**

*No Greenware or Commercial Molds.*

Entry Fee \$2.00

Class

1. Any Subject

**DIVISION 628–SCULPTURE**

Entry Fee \$2.00

Class

1. Any Subject

FINE ARTS

**DIVISION 629–JEWELRY**

Entry Fee \$2.00

Class

1. Jewelry
2. Bead Art

Class

3. Any Other

**DIVISION 630–OTHER ART**

Entry Fee \$2.00

Class

1. Graphics, any subject
2. Any leaded glass technique

Class

3. Charcoal, pen and ink, pencil, etc.
4. Skull Art – Original artistic design, any animal skull (must have sturdy hanger)
5. Any other Art not listed

**Section 29**  
**FINE ARTS–WOOD AND METAL**

**PROFESSIONAL DIVISIONS**

PAPER ENTRY FORMS DUE: Friday, August 25, 2023 ONLINE ENTRIES CLOSE: Sunday, September 10, 2023 EXHIBITS ACCEPTED: Wednesday, September 13 and Thursday, September 14, 2023 - 9:00 a.m. – 6:30 p.m. JUDGING BEGINS: 9:00 a.m., Saturday, September 16, 2023 EXHIBIT RELEASE TIME: Monday, September 25 2023 - 9:00 a.m. - 5:00p.m.
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**THEME:**  
**“Harvest Moon Over Mendocino County”**

**DIVISION 651–WOOD ART**

“Kit” products are not acceptable. ENTRY FEE: \$5.00

Premiums Offered per Class:

1<sup>st</sup> \$12.00      2<sup>nd</sup> \$8.50      3<sup>rd</sup> \$5.00

Class

1. Decorative Object made with machine
2. Wood carving or Whittling

Class

3. Any other, please identify

**DIVISION 652–WOODWORKING**

Entry Fee \$5.00

Premiums Offered per Class:

1<sup>st</sup> \$12.00      2<sup>nd</sup> \$8.50      3<sup>rd</sup> \$5.00

Class

1. Furniture
2. Open - Any Turning

Class

3. Open - Any Other

**DIVISION 653–METAL ART**

“Kit” products are not acceptable. ENTRY FEE: \$5.00

Premiums Offered per Class:

1<sup>st</sup> \$12.00      2<sup>nd</sup> \$8.50      3<sup>rd</sup> \$5.00

Class

1. Decorative Object made from metal

Class

2. Open - Any other metal art

FINE ARTS–WOOD AND METAL

**AMATEUR DIVISIONS**

PAPER ENTRY FORMS DUE: Friday, August 25, 2023  
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JUDGING BEGINS: 9:00 a.m., Saturday, September 16, 2023  
EXHIBIT RELEASE TIME: Monday, September 25, 2023 - 9:00 a.m. - 5:00p.m.

**THEME:**  
**“Harvest Moon Over Mendocino County”**

**DIVISION 657–WOOD ART**

“Kit” products are not acceptable. ENTRY FEE: \$2.00

Premiums Offered per Class:

1<sup>st</sup> \$5.00      2<sup>nd</sup> \$3.00      3<sup>rd</sup> \$2.00

Class

1. Decorative Object made with machine
2. Wood carving or Whittling

Class

3. Any other, please identify

**DIVISION 658–WOODWORKING**

Entry Fee \$2.00

Premiums Offered per Class:

1<sup>st</sup> \$5.00      2<sup>nd</sup> \$3.00      3<sup>rd</sup> \$2.00

Class

1. Furniture
2. Open - Any Turning

Class

3. Open - Any Other

**DIVISION 659–METAL ART**

“Kit” products are not acceptable. ENTRY FEE: \$2.00

Premiums Offered per Class:

1<sup>st</sup> \$5.00      2<sup>nd</sup> \$3.00      3<sup>rd</sup> \$2.00

Class

1. Decorative Object made from metal

Class

2. Open - Any other metal art

**Section 30**  
**FINE ARTS–PHOTOGRAPHY**

PAPER ENTRY FORMS DUE: Friday, August 25, 2023 ONLINE ENTRIES CLOSE: Sunday, September 10, 2023 EXHIBITS ACCEPTED: Wednesday, September 13 and Thursday, September 14, 2023 - 9:00 a.m. – 6:30 p.m. JUDGING BEGINS: 9:00 a.m., Saturday, September 16, 2023 EXHIBIT RELEASE TIME: Monday, September 25, 2023 - 9:00 a.m. - 5:00p.m.
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**THEME:**  
**“Harvest Moon Over Mendocino County”**

**DIVISIONS 676 through 677:**

BEST OF SHOW RIBBON

1. Both traditional and digital formats accepted.
2. Exhibits will be accepted in the Home and Fine Arts Building Wednesday, September 13 and Thursday September 14 from 9:00 a.m. until 6:30 p.m. NO EXHIBITS WILL BE ACCEPTED AFTER THESE DATES.
3. All photos must be 8” x 10”.
4. All Photos must be MATTED 11”x 14”.
5. No hangers or frames allowed.
6. Personal processing of prints is not necessary. Tone prints may be entered under black and white. Exhibitors must enter original pictures taken by them. Rules governing Fine Art Department also apply see page 79.

**DIVISION 676–PRINTS (PROFESSIONAL)**

ENTRY FEE: \$3.00

Premiums Offered per Class:

1<sup>st</sup> - \$8.00      2<sup>nd</sup> - \$4.00      3<sup>rd</sup> - \$3.00

- | Class   | Class                                    |
|---|--|
| 1. Black & White, Landscape                         | 15. Color, Animal – (Domestic or Farm)   |
| 2. Black & White, Portrait/People                   | 16. Color, Animals (Wild)                |
| 3. Black & White,<br>Animals (Domestic, Farm, Wild) | 17. Color, Birds                         |
| 4. Black & White, Structure or<br>Architectural     | 18. Color, Structures/Architectural      |
| 5. Black & White, Flower / Plant<br>Life            | 19. Color, Patterns                      |
| 6. Black & White, Trees                             | 20. Color, Plant Life / Flowers          |
| 7. Black & White, Bugs/ Bees /<br>spiders           | 21. Color, Trees                         |
| 8. Black & White, Still Life                        | 22. Color, Bugs/ Bees/Spider             |
| 9. Black & White, Moon/<br>Clouds/ Sky              | 23. Color, Still life                    |
| 10. Black & White Editorial /<br>Storytelling       | 24. Color, Moon/Clouds/ Sky              |
| 11. Black & White, Any Other<br>Not Listed          | 25. Color, Night Scene                   |
| 12. Color, Landscape                                | 26. Color, Computer Enhanced Effects     |
| 13. Color, Portrait/People                          | 27. Color, Macro, (4” or Closer subject) |
| 14. Color, Children                                 | 28. Color, Sunrise or Sunset (Identify)  |
|   | 29. Color, Reflections                   |
|   | 30. Color, Motion/Action/ Sports         |
|   | 31. Color, Food                          |
|   | 32. Color, Festivals/ Events/Weddings    |
|   | 33. Color, Editorial / Storytelling      |
|   | 34. Color, Any Other Not Listed          |



FINE ARTS-PHOTOGRAPHY

**DIVISION 677-PRINTS (AMATEUR)**

ENTRY FEE: \$2.00

Premiums Offered per Class:

1<sup>st</sup> - \$8.00      2<sup>nd</sup> - \$4.00      3<sup>rd</sup> - \$3.00

Class

1. Black & White, Landscape
2. Black & White, Portrait/People
3. Black & White, Animals (Domestic, Farm, Wild)
4. Black & White, Structure or Architectural
5. Black & White, Flower / Plant Life
6. Black & White, Trees
7. Black & White, Bugs/ Bees / spiders
8. Black & White, Still Life
9. Black & White, Moon/ Clouds/ Sky
10. Black & White Editorial / Storytelling
11. Black & White, Any Other Not Listed
12. Color, Landscape
13. Color, Portrait/People
14. Color, Children
15. Color, Animal – (Domestic or

Class

- Farm)
16. Color, Animals (Wild)
17. Color, Birds
18. Color, Structures/Architectural
19. Color, Patterns
20. Color, Plant Life / Flowers
21. Color, Trees
22. Color, Bugs/ Bees/Spider
23. Color, Still life
24. Color, Moon/Clouds/ Sky
25. Color, Night Scene
26. Color, Computer Enhanced Effects
27. Color, Macro, (4" or Closer subject)
28. Color, Sunrise or Sunset (Identify)
29. Color, Reflections
30. Color, Motion/Action/ Sports
31. Color, Food
32. Color, Festivals/ Events/Weddings
33. Color, Editorial / Storytelling
34. Color, Any Other Not Listed

***NOTE: NEW DIVISION***

**DIVISION 678 - CREATIVE PRESENTATION (PROFESSIONAL AND AMATEUR)**

ENTRY FEE: \$3.00

Premiums Offered per Class:

1<sup>st</sup> - \$8.00      2<sup>nd</sup> - \$4.00      3<sup>rd</sup> - \$3.00

1. Exhibit is creatively presented or framed.
2. Minimum size: 8"x10"      Maximum size: 60"x60"
3. Any exhibit larger than the maximum size above, including the frame, will require approval by the Department Superintendent.

Class

1. Any Other Creative Presentation

