

Section 48
JUNIOR FEATURE EXHIBITS

PAPER ENTRY FORMS MUST BE POSTMARKED OR IN THE FAIR OFFICE BY: Friday, August 9, 2019
 ONLINE ENTRIES CLOSE MIDNIGHT: Friday, August 30, 2019
 EXHIBITS MUST BE COMPLETED BY: 10:00 p.m., Thursday, September 12, 2019
 JUDGING BEGINS: 9:00 a.m., Friday, September 13, 2019
 RELEASE TIME 7:30 p.m., Sunday, September 15, 2019

1. The Feature Exhibit booth provides members an opportunity to acquaint the public with a specific phase of their club or chapter program. The booth can show what they have learned, the activities in which they have participated, or the contributions of their organization to the community.
2. State Rule Section II, Rule 7 does not apply to booth exhibitors.
3. Booths must be designed, constructed and installed by organization members. Instructors or leaders supervise only. Instructors or leaders may not sign entry forms as agents for chapters or clubs.
4. Exhibitors must make arrangements to replace all fruits and vegetables, which deteriorate during the fair.
5. Feature Exhibits must be in place by 10:00 p.m., Thursday, September 12, 2019.

DIVISION 916–JUNIOR DEPARTMENT FEATURE EXHIBIT

RIBBONS 1st through 6th

Premiums Offered per Class:

1 st \$90.00	2 nd \$75.00	3 rd \$65.00	4 th \$55.00	5 th \$45.00	6 th \$35.00
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BEST OF SHOW–RIBBON

Class

1. FFA Agriculture or Other FFA Theme
2. 4-H Home Economics or 4-H Agriculture Theme

Class

3. 4-H Other theme
4. Other Junior Organization

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