

**SENIOR ENTRY FORM**

(NOT for Livestock – All Livestock MUST Enter Online)

**MENDOCINO COUNTY FAIR & APPLE SHOW**

PO BOX 458

BOONVILLE, CA 95415

Date \_\_\_\_\_

DATE OF ENTRY: \_\_\_\_\_

LAST NAME, FIRST NAME: \_\_\_\_\_

FARM OR RANCH NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ PHONE: \_\_\_\_\_

DIVISION: \_\_\_\_\_ (one division per form)

EXHIBITOR TAG #:	CLASS	DESCRIBE ENTRY (Number of items, color, etc.)	ENTRY FEE
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			

**Mark this box to donate premium awards to Fair:**

**TOTAL ENTRY FEES:** \_\_\_\_\_

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind owners of the property in all matters herein. I have read, understand, and agree to abide by all the rules and regulations governing the Fair entries, as published in the original Exhibitor's Handbook. I agree to indemnify, defend and hold harmless the Mendocino County Fair, its officers, agents, and employees, the county, and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with my participation in the Fair, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**RECEIPT NUMBER:** \_\_\_\_\_ **EXHIBITOR NUMBER:** \_\_\_\_\_

## JUNIOR ENTRY FORM

(NOT for Livestock – All Livestock MUST Enter Online)

**MENDOCINO COUNTY FAIR & APPLE SHOW**

PO BOX 458

BOONVILLE, CA 95415

Date \_\_\_\_\_

LEGAL OWNER: \_\_\_\_\_ SIGNATURE OF LEGAL OWNER OR AGENT: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ PHONE: \_\_\_\_\_

DIVISION: \_\_\_\_\_ (one division per form)

EXHIBITOR TAG #:	CLASS	DESCRIBE ENTRY (Number of items, color, etc.)	ENTRY FEE
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
<b>INSURANCE FEES (LARGE ANIMAL \$5, SMALL ANIMAL \$3)</b>			

**TOTAL ENTRY FEES:** \_\_\_\_\_

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**EXHIBITOR'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

The undersigned states herewith that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge statements regarding the same are true; and he/she further states the he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them.

**CHAPTER/CLUB:** \_\_\_\_\_ **PROJECT LEADER:** \_\_\_\_\_ **COMMUNITY LEADER:** \_\_\_\_\_

**RECEIPT NUMBER:** \_\_\_\_\_ **EXHIBITOR NUMBER:** \_\_\_\_\_

**SENIOR WOOL ENTRY FORM**  
**MENDOCINO COUNTY FAIR & APPLE SHOW**  
**PO BOX 458**  
**BOONVILLE, CA 95415**

Date: \_\_\_\_\_

LEGAL OWNER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ PHONE: \_\_\_\_\_

DIVISION: \_\_\_\_\_ (one division per form)

EXHIBITOR TAG #:	CLASS	DESCRIBE TYPE OF WOOL	SHEEP ID # OR NAME	SALE PRICE PER POUND	ENTRY FEE
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					

(list additional items on back) Total of Fees from Back: \_\_\_\_\_

**TOTAL ENTRY FEES:** \_\_\_\_\_

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind owners of the property in all matters herein. I have read, understand, and agree to abide by all the rules and regulations governing the Fair entries, as published in the original Exhibitor's Handbook. I agree to indemnify, defend and hold harmless the Mendocino County Fair, its officers, agents, and employees, the county, and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with my participation in the Fair, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

**EXHIBITOR'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

\_\_\_\_\_ Sell my fleece(s) for no less than the price listed in the "Sale Price Per Pound" column. If price is not listed, then it is not to be sold.  
 Per my signature: \_\_\_\_\_

**RECEIPT NUMBER:** \_\_\_\_\_ **EXHIBITOR NUMBER:** \_\_\_\_\_

**2018 Mendocino County Fair & Apple Show  
SEPTEMBER 14, 15, 16, 2018**

**Camping/Additional Fair Pass/Car Pass  
Request Form**

**Organization Name (please print):** \_\_\_\_\_  
This will be the reference name when picking up camping space number and passes.

**CONTACT NAME (please print):** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Number of Camping Spaces:** \_\_\_\_\_ @ \$50.00/ea = \_\_\_\_\_

**Number of Additional Fair Passes:** \_\_\_\_\_ @ \$15.00/ea = \_\_\_\_\_

**Number of Car Passes:** \_\_\_\_\_ @ \$10.00/ea = \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

Camp reservations, etc. must be purchased by Thursday, September 13, 2018. This is non-refundable. The allocation of a parking space is based on first-received, first allocated.

**Camp Regulations:**

1. No water or electricity is guaranteed for space. Extension cords used to distribute power shall be rated 20 amps minimum and contain ground wire. Cords not meeting requirements shall be confiscated.
2. No moving vehicles allowed in camping area during Fair. Cars not parked in camping space need to purchase a parking pass.
3. **NO DOGS ALLOWED** on fairgrounds or in camping areas, except guide dogs.
4. Camp is not to be broken until after 6:00 p.m. Sunday, September 16, 2018.