

Section 62
OTHER JUNIOR PROJECTS—ARTS & CRAFTS

ENTRY FORMS DUE: Friday, August 12, 2016
EXHIBITS ACCEPTED: Wednesday, September 7 through Thursday, September 8, 9:00 a.m. - 5:00 p.m.
RELEASE TIME OF EXHIBITS: 7:30 p.m., Sunday, September 18
ENTRY FEE: None

1. Open to artists 19 years of age and under. State age on entry form.
2. LIMIT: Three entries per exhibitor per class.
3. All exhibits must be COMPLETELY ORIGINAL; that is they must not have been copied in whole or part from any previously existing picture. Kit products are not acceptable.
4. Carefully read all rules governing Senior Arts and Crafts Department.
5. Each entry in these divisions shall have been made or produced by the exhibitor. Entries shall be made on Junior Department entry forms provided by the Fair. The signature of a parent or guardian is required. State and Local Rules and Regulations shall be used unless otherwise provided in these divisions.
6. Exhibitors who are enrolled in any junior organization for which classes are offered elsewhere are not eligible to enter in these divisions.
7. Judging will be held Saturday, September 10, 2016.
8. The exhibitor must have made all entries within one year of the opening date of the Fair. No article may be entered in more than one division.

AWARDS FOR DIVISIONS 336 through 341

RIBBONS—first through third

Premiums Sponsored by Unicorn Business Services, Philo
1st \$3.00 2nd \$2.00 3rd \$1.00

DIVISION 336—LEGO

Age 17 and Under. One per entrant. No loose pieces. Must be attached to form one piece or be attached to a board. Connectors not allowed. Maximum size 18" x 18" x 18".

Class

1. Lego Sculpture - Original design & construction

Class

2. Lego Sculpture - Kit construction

OTHER JUNIOR PROJECTS—ARTS & CRAFTS

DIVISION 337—CREATIVE ART

Ages 14 through 17

Class

1. Oil, Watercolor, Acrylic
2. Ceramics and Sculpture
3. Craft Object
4. Leaded Glass Techniques
5. Mixed Media
6. Graphic Arts
7. Photography

8. Other Art
9. Toile & Decorative Painting

Notes:

Must be suitably matted or framed
No greenware or commercial molds
Wood

Pencil or crayon

Print must be 8" x 10". Matting must be 11" x 14" with a 1" border. See Page 83 for rules.

DIVISION 338—CREATIVE ART

Ages 10 through 13

Class

1. Oil, Watercolor, Acrylic
2. Ceramics and Sculpture
3. Craft Object
4. Leaded Glass Techniques
5. Mixed Media
6. Graphic Arts
7. Photography

8. Toile & Decorative Painting
9. Other Art

Notes:

Must be suitably matted or framed
No greenware or commercial molds
Wood

Pencil or crayon

Print must be 8" x 10". Matting must be 11" x 14" with a 1" border. See Page 83 for rules.

DIVISION 339—CREATIVE ART

Ages 6 through 9

Class

1. Oil, Watercolor, Acrylic
2. Ceramics and Sculpture
3. Craft Object
4. Leaded Glass Techniques
5. Mixed Media
6. Graphic Arts
7. Photography

8. Toile & Decorative Painting
9. Other Art

Notes:

Must be suitably matted or framed
No greenware or commercial molds
Wood

Pencil or crayon

Print must be 8" x 10". Matting must be 11" x 14" with at least a 1" border. See Page 83 for rules.

OTHER JUNIOR PROJECTS—ARTS & CRAFTS

DIVISION 340—CREATIVE ART

Up to age 5

Class

1. Crayon
2. Finger Paint
3. Felt Pen

Class

4. Tole and Decorative Painting
5. Mixed Media
6. Any Other Art

WOODWORKING

DIVISION 341—LATHE TURNED OBJECT

BEST OF SHOW RIBBON

Class

1. Furniture
2. Carved

Class

3. Open - Any Turning
4. Open - Any Other

Thank you for supporting the Mendocino County Fair!

2016 SENIOR ENTRY FORM
MENDOCINO COUNTY FAIR & APPLE SHOW
PO BOX 458
BOONVILLE, CA 95415

DATE OF ENTRY: _____

LAST NAME, FIRST NAME: _____

FARM OR RANCH NAME: _____

MAILING ADDRESS: _____ CITY: _____ ZIP CODE: _____ PHONE: _____

DIVISION: _____ (one division per form)

EXHIBITOR TAG #:	CLASS	DESCRIBE ENTRY (Number of items, color, etc.)	ENTRY FEE
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			

Mark this box to donate premium awards to Fair: TOTAL ENTRY FEES: _____

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind owners of the property in all matters herein. I have read, understand, and agree to abide by all the rules and regulations governing the Fair entries, as published in the original Exhibitor's Handbook. I agree to indemnify, defend and hold harmless the Mendocino County Fair, its officers, agents, and employees, the county, and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with my participation in the Fair, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

SIGNED: _____ DATE: _____

RECEIPT NUMBER: _____ EXHIBITOR NUMBER: _____

2016 JUNIOR ENTRY FORM
MENDOCINO COUNTY FAIR & APPLE SHOW
PO BOX 458
BOONVILLE, CA 95415

LEGAL OWNER: _____ **SIGNATURE OF LEGAL OWNER OR AGENT:** _____

MAILING ADDRESS: _____ **CITY:** _____ **ZIP CODE:** _____ **PHONE:** _____

DIVISION: _____ (one division per form)

EXHIBITOR TAG #:	CLASS	DESCRIBE ENTRY (Number of items, color, etc.)	ENTRY FEE
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
INSURANCE FEES (LARGE ANIMAL \$5, SMALL ANIMAL \$3)			

TOTAL ENTRY FEES: _____

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind owners of the property in all matters herein. I have read, understand, and agree to abide by all the rules and regulations governing the Fair entries, as published in the original Exhibitor's Handbook. I agree to indemnify, defend and hold harmless the Mendocino County Fair, its officers, agents, and employees, the county, and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with my participation in the Fair, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

EXHIBITOR'S SIGNATURE: _____ **DATE:** _____

The undersigned states herewith that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge statements regarding the same are true; and he/she further states the he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them.

CHAPTER/CLUB: _____ **PROJECT LEADER:** _____ **COMMUNITY LEADER:** _____

RECEIPT NUMBER: _____ **EXHIBITOR NUMBER:** _____

2016 SENIOR LIVESTOCK ENTRY FORM

MENDOCINO COUNTY FAIR & APPLE SHOW
 PO BOX 468
 BOONVILLE, CA 96416

LEGAL OWNER: _____ SIGNATURE OF LEGAL OWNER OR AGENT: _____

MAILING ADDRESS: _____ CITY: _____ ZP CODE: _____ PHONE: _____

DIVISION: _____ (one division per form) BREED: _____ DATE OF ENTRY: _____

EXHIBITOR TAG #:	CLASS	ANIMAL NAME	SEX	TATTOO, TAG, NOTCHING	BIRTH M/D/Y	REG. NO.	SIRE REG. NO.	DAM REG. NO.	ENTRY FEE	OFFICE USE ONLY FEE PAID
1.										
2.										
3.										
4.										
5.										
6.										
7.										
8.										
9.										
10.										
INSURANCE PER EXHIBITOR (LARGE ANIMAL \$5, SMALL ANIMAL \$3):										
PENS OR TIE STALLS NEEDED: \$1 each:										
TOTAL ENTRY FEES:										

Please accept the entries (property) described herein. I am the owner of the property specified herein or the representative of the owner with authorization to act as an agent and to bind owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the original Exhibitors handbook. I agree to indemnify, defend and save harmless the Mendocino County Fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

EXHIBITOR'S SIGNATURE: _____ DATE: _____

REGISTRATION PAPERS CHECKED BY: _____ INSURANCE VERIFIED BY: _____

RECEIPT NUMBER: _____ EXHIBITOR NUMBER: _____

2016 JUNIOR LIVESTOCK ENTRY FORM

MENDOCINO COUNTY FAIR & APPLE SHOW
PO BOX 458
BOONVILLE, CA 95415

LEGAL OWNER: _____ SIGNATURE OF LEGAL OWNER OR AGENT: _____

MAILING ADDRESS: _____ CITY: _____ ZIP CODE: _____ PHONE: _____

DIVISION: _____ (one division per form) BREED: _____ DATE OF ENTRY: _____

EXHIBITOR TAG #:	CLASS	ANIMAL NAME	SEX	TATTOO, TAG, NOTCHING	BIRTH M/D/Y	REG. NO.	SIRE REG. NO.	DAM REG. NO.	ENTRY FEE	OFFICE USE ONLY FEE PAID
1.										
2.										
3.										
4.										
5.										
6.										
7.										
8.										
9.										
10.										
INSURANCE (LARGE ANIMAL \$5, SMALL ANIMAL \$3)										
TOTAL ENTRY FEES:										

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind owners of the property in all matters herein. I have read, understand, and agree to abide by all the rules and regulations governing the Fair entries, as published in the original Exhibitor's Handbook. I agree to indemnify, defend and hold harmless the Mendocino County Fair, its officers, agents, and employees, the county, and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with my participation in the Fair, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

EXHIBITOR'S SIGNATURE: _____ **DATE:** _____

The undersigned states herewith that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge statements regarding the same are true; and he/she further states the he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them.

CHAPTER/CLUB: _____ **PROJECT LEADER:** _____ **COMMUNITY LEADER:** _____

RECEIPT NUMBER: _____ **EXHIBITOR NUMBER:** _____

2016 SENIOR WOOL ENTRY FORM
MENDOCINO COUNTY FAIR & APPLE SHOW
PO BOX 458
BOONVILLE, CA 95415

LEGAL OWNER: _____ EMAIL: _____
 MAILING ADDRESS: _____ CITY: _____ ZIP CODE: _____ PHONE: _____

DIVISION: _____ (one division per form)

EXHIBITOR TAG #:	CLASS	DESCRIBE TYPE OF WOOL	SHEEP ID # OR NAME	SALE PRICE PER POUND	ENTRY FEE
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					

(list additional items on back) Total of Fees from Back: _____
TOTAL ENTRY FEES: _____

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind owners of the property in all matters herein. I have read, understand, and agree to abide by all the rules and regulations governing the Fair entries, as published in the original Exhibitor's Handbook. I agree to indemnify, defend and hold harmless the Mendocino County Fair, its officers, agents, and employees, the county, and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with my participation in the Fair, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

EXHIBITOR'S SIGNATURE: _____ **DATE:** _____
 _____ Sell my fleece(s) for no less than the price listed in the "Sale Price Per Pound" column. If price is not listed, then it is not to be sold.
 Per my signature: _____
RECEIPT NUMBER: _____ **EXHIBITOR NUMBER:** _____

2016 Mendocino County Fair & Apple Show
SEPTEMBER 16, 17, 18, 2016
4-H, FFA, or INDEPENDENT JUNIOR EXHIBITOR
Camping/Parent Pass/Car Pass
Request Form

ORGANIZATION NAME/INDEPENDENT JUNIOR (please print): _____

This will be the reference name when picking up camping space number and passes.

PARENT/CHAPERONE NAME (please print): _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

The following 4-H/FFA members will be staying in this space:

Number of Camping Spaces: _____ @ \$50.00/ea = _____

Parent/Chaperone Passes: _____ @ \$15.00/ea = _____

Number of Car Egress Passes: _____ @ \$10.00/ea = _____

TOTAL: _____

Camp reservations, etc. must be purchased by Thursday, September 16, 2016. This is non-refundable. The allocation of a parking space is based on first-received, first allocated.

Camp Regulations:

1. No water or electricity is guaranteed for space. Extension cords used to distribute power shall be rated 20 amps minimum and contain ground wire. Cords not meeting requirements shall be confiscated.
2. No moving vehicles allowed in camping area during Fair. Cars not parked in camping space need to purchase a parking pass.
NO DOGS ALLOWED on fairgrounds or in camping areas, except guide dogs.
3. Camp is not to be broken until after 6:00 p.m. Sunday, September 18, 2016.

2016 MENDOCINO COUNTY FAIR & APPLE SHOW
info@mendocountyfair .com

REV1/2016