

Section 54
4-H PHOTOGRAPHY

1. All photos must be taken within one year of the opening date of the Fair in accordance with the 4-H Club Photography Program and must meet 4-H Club requirements. Entries must be the work of the exhibitor with the exception of processing and developing.
2. All photos must be 8" x 10".
3. Matting must be 11" x 14" (may use 11" x 14" cardboard).
4. Photograph must be prepared for hanging, identified with name and address of exhibitor on back.
5. LIMIT: 2 entries per exhibitor per class.
6. DANISH SYSTEM OF JUDGING. (For judging scale see Page 136.)

AWARDS FOR DIVISIONS 300 through 302:

BEST OF SHOW - AWARD/RIBBON

Sponsored by Unicorn Business Services
1st \$3.00 2nd \$2.00 3rd \$1.00

DIVISION 300—FIRST AND SECOND YEAR

Class

1. Animals or Birds
2. Buildings, Structures, Patterns
3. Landscape or Seascape

Class

4. People
5. Special Effects, Motion, Action
6. Trees, Plants, Flowers

DIVISION 301—THIRD THROUGH SIXTH YEAR

Class

1. Animals or Birds
2. Buildings, Structures, Patterns
3. Landscape or Seascape

Class

4. People
5. Special Effects, Motion, Action
6. Trees, Plants, Flowers

DIVISION 302—SEVENTH THROUGH NINTH YEAR

Class

1. Animals or Birds
2. Buildings, Structures, Patterns
3. Landscape or Seascape

Class

4. People
5. Special Effects, Motion, Action
6. Trees, Plants, Flowers