

2016 JUNIOR ENTRY FORM
MENDOCINO COUNTY FAIR & APPLE SHOW
PO BOX 458
BOONVILLE, CA 95415

LEGAL OWNER: _____ **SIGNATURE OF LEGAL OWNER OR AGENT:** _____

MAILING ADDRESS: _____ **CITY:** _____ **ZIP CODE:** _____ **PHONE:** _____

DIVISION: _____ (one division per form)

EXHIBITOR TAG #:	CLASS	DESCRIBE ENTRY (Number of items, color, etc.)	ENTRY FEE
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
INSURANCE FEES (LARGE ANIMAL \$5, SMALL ANIMAL \$3)			

TOTAL ENTRY FEES: _____

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind owners of the property in all matters herein. I have read, understand, and agree to abide by all the rules and regulations governing the Fair entries, as published in the original Exhibitor's Handbook. I agree to indemnify, defend and hold harmless the Mendocino County Fair, its officers, agents, and employees, the county, and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with my participation in the Fair, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

EXHIBITOR'S SIGNATURE: _____ **DATE:** _____

The undersigned states herewith that he/she is the recognized supervisor of the project of which the above entries are a part, that to his/her personal and actual knowledge statements regarding the same are true; and he/she further states the he/she has read and has full understanding of the rules and regulations governing the same and agrees to be governed by them.

CHAPTER/CLUB: _____ **PROJECT LEADER:** _____ **COMMUNITY LEADER:** _____

RECEIPT NUMBER: _____ **EXHIBITOR NUMBER:** _____